





The Uniqueness of the Bible

- A. Written over a 1600 year span.
- B. Written over 60 generations
- C. Written by 40 plus authors: Kings, peasants, philosophers, fishermen, poets, statesmen, scholars, farmers, herdsmen.
- D. Some of the author's
 - •Moses a political leader, trained at the University of Egypt.
 - •Peter a Fisherman
 - ·Amos a herdsman
 - •Joshua a military General
 - •Nehemiah a cup bearer
 - •Daniel a prime minister



The Uniqueness of the Bible

- ·Solomon a king
- •Matthew a tax collector
- ·Luke a doctor
- •Paul a Rabbi
- •E. The bible was written in different places.
 - Moses wrote in the wilderness
 - Jeremiah wrote in a dungeon
 - Daniel on a hillside and in a palace
 - · Paul in a prison
 - · Luke while doing research is Isreal



The Uniqueness of the Bible

- •John on the Island of Patmos
- •Joshua while on campaigns
- F. Written on three different continents.
 - 1. Asia
 - 2. Africa
 - 3. Europe





The Uniqueness of the Bible

- G. The bible was written in three languages.
- 1. The Old Testament in <u>Hebrew.</u> For example, Hebrew as

the common language of all the Old Testament times. 2 Kings 18:26-28



The Uniqueness of the Bible

26 Then son of Hilkiah, and Shebna and Joah said to the field commander, "Please speak to your servants in <u>Aramaic</u>, since we understand it. Don't speak to us in <u>Hebrew</u> in the hearing of the people on the wall."

27 But the commander replied, "Was it only to your master and you that my master sent me to say these things, and not to the men sitting on the wall—...28 Then the commander stood and called out in Hebrew: "Hear the word of the great king, the king of Assyria!



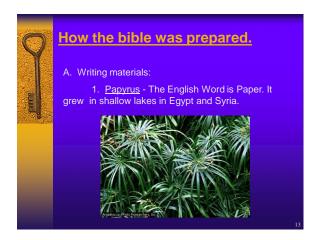
2. The Old Testament and the New Testament have <u>Aramaic</u>. For example, Daniel 9:27 looks like this:
עַרְבָּיִם שְׁבוּעַ אֶחָד וְחָצִי הַשְּׁבוּעַ יַּשְׁבוּעַ אֶחָד וְחָצִי הַשְּׁבוּעַ יַשְׁבוּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ מְשְׁבֵּיּעַ מְשְׁבֵּיּעַ מְשְׁבֵּיּעַ מְשְׁבֵּיּעַ מְשְׁבֵּיּעַ מְשְׁבֵּיּעַ מְשְׁבִּיּעַ יַּשְׁבִּיּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ יַּשְׁבְּיּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ יַּשְׁבוּעַ מְּשְׁבֵּיּעַ מְּשְׁבֵּיּעַ מְּשְׁבֵּיּעַ מְּשְׁבְּיִּעְ מְּשְׁבַּיּעָנַ מְּשְׁבֵּיּנִי זְּעַדְ־כְּלָּה וְנֶחֱרָצָה תְּתַּךְ עַלְּ־שִׁמְם: פ



- 3. Aramaic was a common language of the people during the 6th b.c. century and during Jesus day.
- 4. The New Testament was written in Koine Greek. For example

John 1:1-2 looks like this:

1 Έν ἀρχῆ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. 2οὖτος ἦν ἐν ἀρχῆ πρὸς τὸν θεόν.





How the Bible was prepared.

- 2. <u>Parchment</u> are skins of sheep, goats, etc.
- Parchment comes from the ancient city by the name of Pergamum, in Asia Minor.
- 3. <u>Vellum</u> are calf skin, dyed purple, writing was in either the purple dye, gold or silver. Oldest leather scrolls date 1500 B.C.

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Writing materials: 1. Papyrus – the plant on the left is an example of the leaves, and the plant on the right are its stalks. These stalks are cut in an appropriate length, 8 to 9 inches, then sliced thinly, the pieces are sticky and formed into pages. This process is illustrated on the next slide.











How the bible was prepared.

- 4. Other materials.
 - a) Ostraca unglazed pottery potsherd.
 - b) Stones
- c) <u>Clay tablets</u> stylus used to write on them, they were then baked. Clay tablets would last the longest.
- d) Wax tablets flat wood covered with wax, a metal stylus was used to write with.



Forms of Ancient Books

- 1) Rolls or Scrolls
 - 144' long most 20' to 35' long.
- 2) Codex or book form
 - Christianity was main reason for creation of codex.
- 3) Division into chapters and verses.

When the bible was first written, there were no separations between words, sentences, or paragraphs. There were no chapters, or titles over chapters, or paragraphs.



How the bible was prepared.

4) The <u>first divisions</u> of the bible were in the Pentateuch (means five books) occurred in <u>586</u> B.C.

A) 250 AD - The Greek as divided into verses and chapters.

B) 350 AD - Codex Vaticanus - chapter and verses.

2



The different names of the Bible

- A. The word bible means <u>"book"</u>. It is God's Word.
- B. There are a number of names given to the bible.
 - 1) Book of Books
 - 2) Holy Scriptures
 - 3) The Scriptures
 - 4) Holy writ
 - 5) The Word of God
 - 6) The sword of the Spirit. See Eph.. 6:17

II Thess.2:8, Hebrew 4:12D.

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The different names of the Bible

B. The Canon

The Word Canon means reed, an English Cane used to measure distances.

The Word Kanon (Canon) comes from the Greek language which was a reed used as a measuring rod and was the standard of measure. In other words every measure was established by a Canon. The canon was the standard measure.

C. The canon is the rule of faith -

The canon is the O.T. and N.T. books. They are the standard by which we are to measure and evaluate, life, faith, and religion. The canon - the bible is God's standard , where we learn God's will, and say "not my will but Yours, Oh Lord".



The different names of the Bible

- D. The five tests for Canonicity
- 1. Is it authoritative did it come from the hand of God? Does this book come with a divine "thus saith the Lord"?
 - 2. Is it prophetic was it written by a man of God?
 - 3. Is it authentic the father's had the attitude of "if in doubt throw it out" policy, this enhanced the validity of their discernment of canonical books"
 - 4. Is it dynamic did it come with the life transforming power of God the Gospel?
- 5. Was it received, collected, read and used by the early church? Was it accepted by the people of God who were eye witnesses to the events of Jesus life.

Note: Peter acknowledged Paul's work as Scripture parallel to O.T. scripture (II Peter 3:16)



The Nature and make up of the Bible.

- A. The Bible is God's revelation to man.
 - 1) God tells us His will, see II Timothy 3:16
- 2) God tells us of Himself, what He is like, His nature.
- B. The Bible has two parts.
 - 1) O.T. and N.T.
 - 2) B.C. and A.D. B.C. means "Before

Christ". A.D. means (Anno Domini) which means "in the year of our Lord".



The Nature and make up of the Bible.

C. The books of the Bible.

O.T.

N.T.

5 Law

4 Gospels

12 History

1 History

5 Poetry

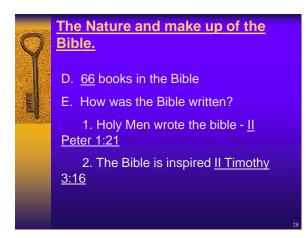
13 Pauline Epistles

5 Major Prophets 12 Minor Prophets 8 Gen. Epistles

1 Book of Prophecy

Jesus Christ is the link that joins the Old and New Testaments. And Jesus is the fulfillment of the Old and He begins the New.

Total 27





F. <u>Verbal Inspiration</u> S.C. page 48 question 3.

1. God placed the very thoughts and words in their minds.

2. Not given in a trance,- (mechanical inspiration)

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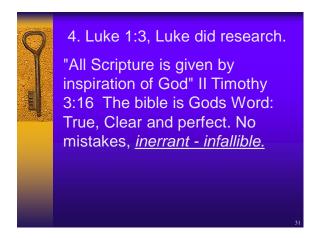


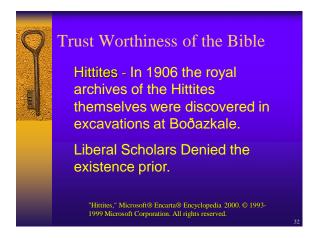
The Nature and make up of the Bible.

3. Each man who wrote - his personality comes through, his thought processes, etc. yet still inspired.

See I Corinthians 2:13, I Peter 3:15, Romans 16:22

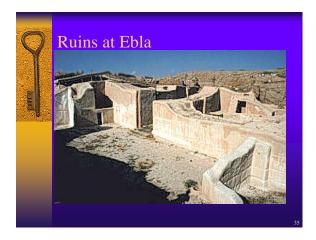
Note: Tertius wrote Romans, Paul dictated to Tertius who was Paul's secretary. So in Romans Tertius's style of writing comes out as well as St. Paul's style of speech.















The discovery of the Ebla archive in northern Syria in the 1970s has shown the Biblical writings concerning the Patriarchs to be viable. Documents written on clay tablets from around 2300 B.C. demonstrate that personal and place names in the Patriarchal accounts are genuine.



•The name "Canaan" was in use in Ebla, a name critics once said was not used at that time and was used incorrectly in the early chapters of the Bible. The word "tehom" ("the deep") in <u>Genesis 1:2</u> was said to be a late word demonstrating the late writing of the creation story.

•"Tehom" was part of the vocabulary at Ebla, in use some 800 years before Moses. Ancient customs reflected in the stories of the <u>Patriarchs</u> have also been found in <u>clay</u> tablets from Nuzi and Mari.

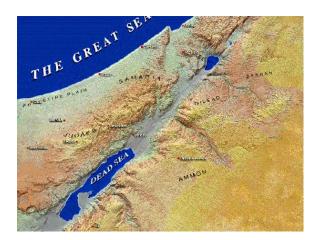
3



The Dead Sea Scrolls

the Ta'amireh tribe of the nomadic Bedouins, discovered ancient scrolls rolled up in leather and cloth in a cave to the northwest of the Dead Sea in the Qumrân Valley.

In 1947 Jum'a, a shepherd of



Qumran. The entrance to the cave in the marl steps near the north-western shore of the Dead Sea where, in 1947, a Bedouin boy found scrolls in a clay jar, apparently hidden during the Great Revolt against Rome. Preserved by the dryness of the desert, the Dead Sea Scrolls provide a rich, fascinating source for the understanding of the streams in Jewish sacred literature and the Messianic thought at the beginning of Christianity.

Isachar, Hanan, Images of the Holy Land, (Herzlia, Israel: Apogee Press) 1997.





A remarkable archaeological find, the scrolls formed the first part of a collection of Hebrew and Aramaic manuscripts that were discovered in quick succession after Jum'a's original find.

These ancient texts, which include the Book of Isaiah in its entirety and fragments from all other books of the Old Testament except for the Book of Esther, turned out to be more than 1000 years older than any other known Hebrew texts.

Douglas Burrows/Liaison Agency[1]



Dead Sea Scrolls

The oldest Hebrew text we had was from about 1100 AD.

The leather, metal and papyrus scrolls, which survive in varying states of preservation, came to light in a series of archaeological finds that began in 1947.



Paleographic evidence indicates that most of the documents were written at various dates between about 200BC and AD68 (see Paleography).

Archaeological evidence further supports the latter date, since excavations at the site establish that it was sacked in AD68.





One example that will serve to make the point of reliability is that of the Isaiah scroll. Some 70 ft long, it took over three years to unroll.

Made of a copper alloy, little change took place over a thousand years, except for a few letters in one word being different in the text. The word was 'light' in Isaiah 53:11. This brings to mind what Jesus said, that not one jot or tittle shall of my word will be lost or changed.



The smallest letter "Not one jot or tittle": the jot is the smallest letter of the Hebrew Alpha bet.

Not even the jot will be lost in terms of how God preserves His Word.



Here is a comparison of the first letter of the Hebrew alpha Bet and the jot. It is the Ah-leph and the

Yohd: **a y** this is the Word of God preserved by God Himself.

Matthew 5:18





The Isaiah Scroll (Manuscript A) was one of the first group of seven scrolls found in Cave I at Qumran, and it is the only one, out of the approximately 200 biblical scrolls discovered, to be found in its entirety.

Isaiah, who lived in the eighth century BC, was one of the greatest classical prophets of the First Temple period and a popular, venerated figure in Second Temple times.

£1



He also held a central place in the life of the Dead Sea sect, because of his prophecies concerning redemption and the End of Days, In addition, the book of Isaiah plays a key role in the New Testament, particularly in the Gospels, since Christians interpret many of his prophecies as proof of Jesus' identity as the messiah.

9

Why is there no evidence for Joseph in Archeology?

The Pharaoh of Joseph's day was probably Apepi, or Apopis, the last of the Hyksos kings. When the Egyptians over threw the Hykos, all signs and reference to Joseph was destroyed because the Egyptians hatred of the Hykos, Easton, M. G., M. A. D. D., Easton's Bible Dictionary, (Oak Harbor, WA: Logos Research Systems, Inc.) 1996.

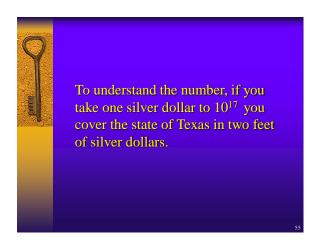


Prophecies concerning the Messiah demonstrate biblical trustworthiness and divine origin.

№ 29 came true in one 24 hr. period concerning his suffering and death.

If just eight came true for one person, the probability of it coming true is 1 in 10(17th).

That is one with 17 0's behind it.





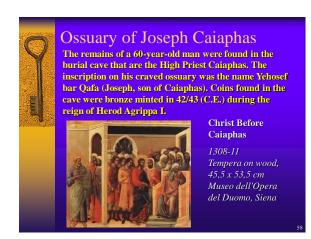
THE BURIAL CAVE OF CAIAPHAS

The New Testament refers to the High Priest Caiaphas. Records of the Temple of Jerusalem where destroyed and history has not been able to verify that Caiaphas, like Christ, existed. If assume you can't trust the bible. However.....

1,950 years after the crucifixion of Jesus, a public works project in Jerusalem building a water park in November 1990 accidentally uncovered an ancient burial cave.



The inscription in the burial chamber was that of the Caiaphas family. The Caiaphas name had only been mentioned in the New Testament and by Flavius Josephus, no Jewish records have been found with Caiaphas' name linked to being the high priest.

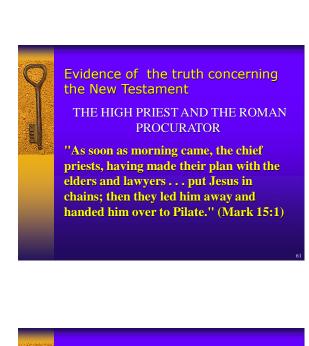


Caiaphas was high priest for 18 years, A.D. 18-36. He most likely gained the position by marrying the daughter of Annas, head of a powerful high-priestly clan (John 18:13). Caiaphas is infamous as the leader of the conspiracy to crucify Jesus.



New Testament Preservation

The New Testament, on the other hand, is the best-attested text that survives from the Greco-Roman world. Complete and nearly complete New Testament manuscripts date from the first century, and numerous existing fragments were probably copied within a 50 years of the original composition of the text.

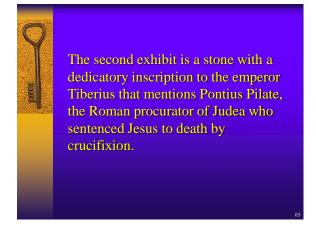


Two of the major figures in the story of the trial and crucifixion of Jesus are directly represented by these two exhibits.

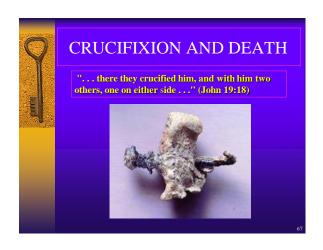


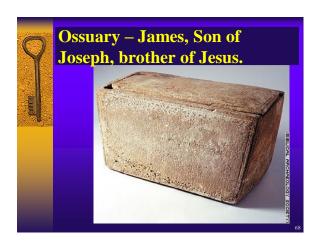
The first is an ornate ossuary, in which were interred the bones of Caiaphas the High Priest who, as related in the Gospels, was involved in the arrest of Jesus and, together with the elders and scribes, handed him over to the Romans.

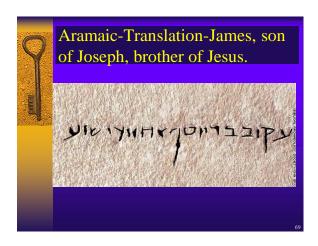














The 63 A.D. date is important because we know that James was martyred in 62 A. D. The body would have been placed in a tomb for a year to allow the body to decompose and then the bones were placed in the bone box.

All this substantiates the biblical evidence as true and factual. Why is it that we don't believe the bible in the first place?



Simple: If the world believed the bible to be true, it would have to acknowledge the one true God.

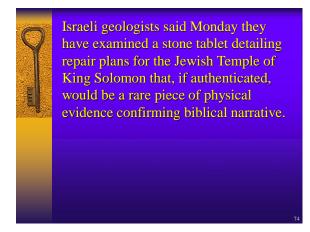
The world wants to remain God and man does as well!

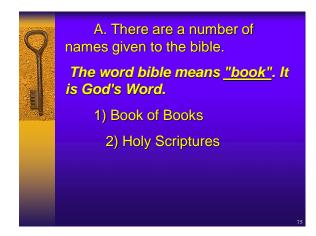


Oldest evidence of Jesus

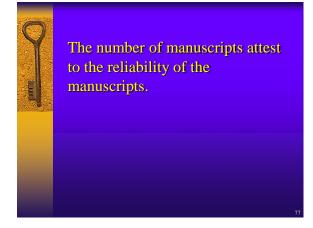
The ossuary, as the bone boxes are known, dates to A.D. 63 and has an inscription in Aramaic which translates to: "James, son of Joseph, brother of Jesus," said Andre Lemaire, an expert in ancient writing who identified the box in Jerusalem spring (2002).



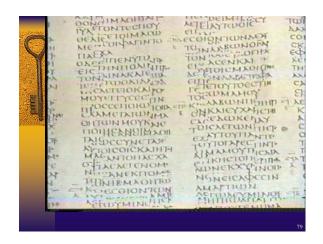




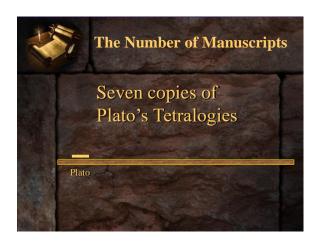




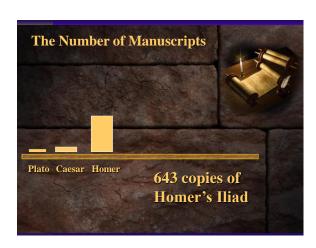




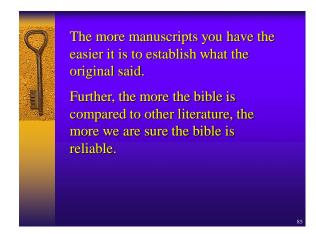


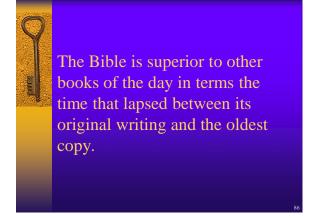


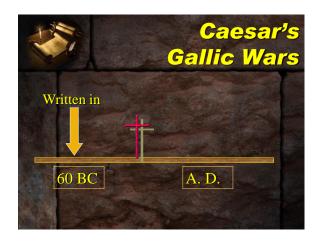


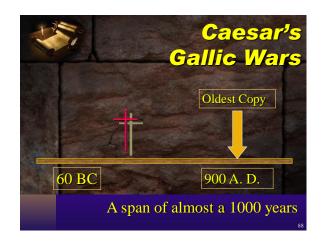


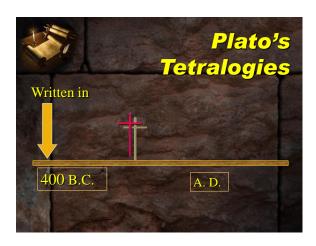


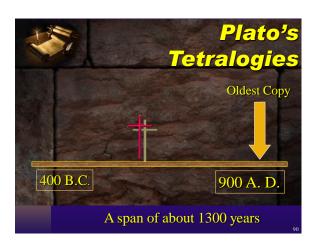


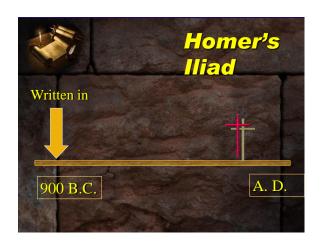


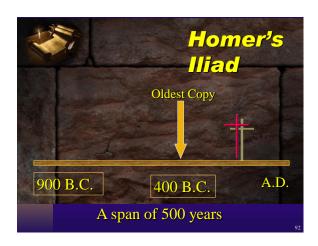


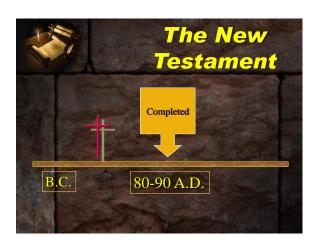


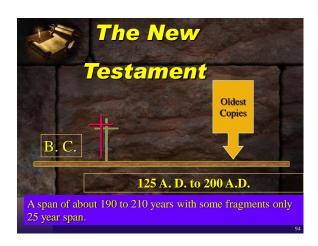


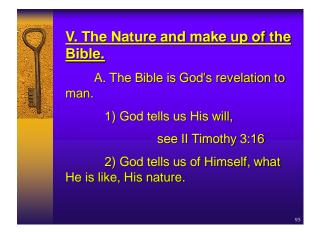


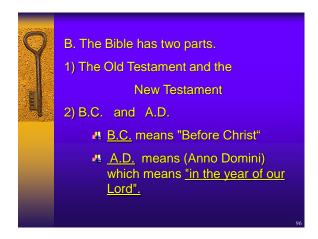


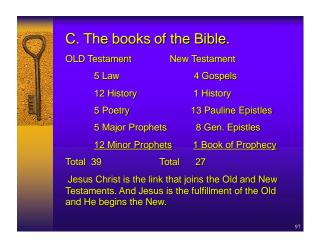


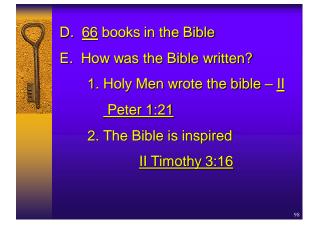


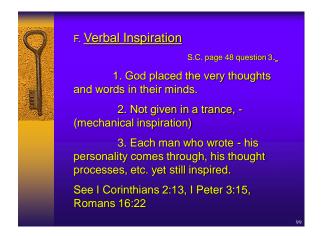


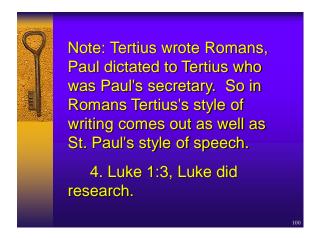


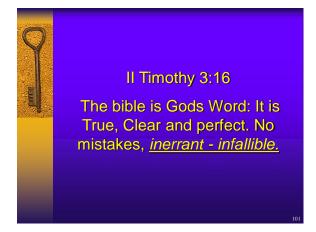


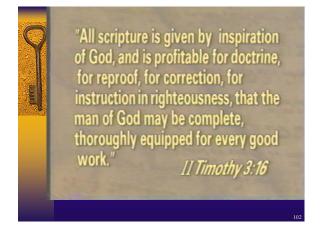














What constitutes All Scripture? The answer lies in both testaments.

Ephesians 2:20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

10



Old Testament example

2 Samuel 23:2 "The Spirit of the LORD spoke through me; his word was on my tongue.

Mark 12: 36 David himself, speaking by the Holy Spirit, declared...' John 17:20 "My prayer is not for them alone. I pray also for those who will believe in me through their message,

10-



Stela with King David's Name

on it David really existed.

The King David artefact

Avraham Biran is an experienced and recognize install archaeologist who escavated for 27 years in street in 1994 book Biblical Dan, he reported inding a broken stella or which was an Archaeologist who experienced in the third quanter of the 6° wifers years of the control of t

In this inscription was the expression 'BTH DWD' which would be read as 'House of David'.' This was consider a confirmation of the date

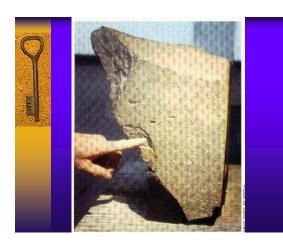
convincing confirmation of the detailed Biblical historical records that David and his house (family) were known in the 9° century so. The critics were disconcerned. All first they said that it was simply the name of a place like calculation of the properties of t

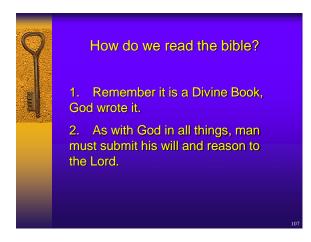
Reference

Biran, A., Biblical Dan, Israel Exploration Society, Jerusalem, pp. 275–278, 199

www.AnswersInGenesis.or

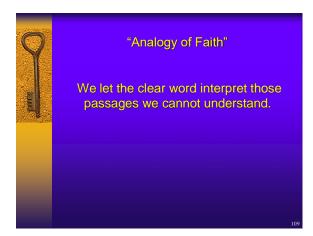








- 3. We do not set our reason aside, but use it, until reason runs into conflict with God's word. Then and only then do we set reason aside.
- 4. Sin affects our reason, thus we cannot trust it.
- 5. That is why we read the bible and interpret it on the basis of the "Analogy of Faith".





The Nature and make up of the Bible.

- G. Purpose of the Bible
- 1. To make us Christian
 - 2. A sign Post to point us to the Cross.
 - The bible is the sign post that points us in the only direction that leads to heaven and Christ is that road.
 - 4. The only way to heaven is only through Jesus, you'll never get there by setting on the sign post or never reading it. To teach us. II Timothy 3:16 Doctrine means "teaching". Christian doctrine is what is taught in the bible.

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Christ's Blood Atonement-The Lord's Supper

- ♦ I Cor. 11.28
 - Recognizing the Lord's Body
 - Discerning the Lord's Body (takes spiritual insight/ability) this comes with the gift of faith. Eph. 2:8-9
 - diakrinw v. Present, active, participle
 - fact, sub. Is doer, ing- action
 - Indoment through/make a distinction in
 - If one does not discern the body, he eats & drinks <u>judgment</u> on himself.
 - krima means judgment, damnation, condemnation



Christ's Blood Atonement-The Lord's Supper – And Close/closed communion

- ◆ Lutherans have always practiced close/closed communion.
- ♦ Galesburg rule
 - 1875 ruling at Galesburg, Ill. Of the General Council of the Ev. Lutheran Church in America regarding pulpit and altar fellowship. Essentially, it says, Lutheran pulpits for Lutherans only.
 - The goal was to maintain pure preaching and teaching of the Gospel and the correct administration and teaching of the sacraments.

-11



Christ's Blood Atonement-The Lord's Supper - And Close/closed communion

- Closed communion the Lord's table should be closed to those who do not share our faith in part or in whole.
- Why? Consider 2 John 7 ff
- V. 8 Warning about losing your salvation through compromising the truth.
- V. 9 Whoever does not hold to the teaching of Christ, (the whole scripture for He wrote it) does have God! If we believe the scripture this is serious. It is a matter of salvation or no!
- V. 11 If we have fellowship (presence shows approval) with those who teach false doctrine, by attending the Lord's supper with them we are approving of that false doctrine.