



“True Worshippers of God”
John 4:5-26

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THIRD SUNDAY IN LENT
DIVINE SERVICE 3 WITH COMMUNION (page 184)
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PRELUDE

HYMN OF INVOCATION: 593 SEE THIS WONDER IN THE MAKING

Stand

INVOCATION AND EXHORTATION

Matthew 28:19b; [18:20]

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C Who made heaven and earth,

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Be Seated or Kneel as you are able—Silence for reflection on God's Word and for self-examination.

CONFESSION AND FORGIVENESS OF SINS

P O Almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

INTROIT

P Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

C How lovely is your dwelling place,
O LORD of hosts!

P My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.

C Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

at your altars, O LORD of hosts, my King and my God.

P Blessed are those who dwell in your house,
ever singing your praise!

C Blessed are those whose strength is in you,
in whose heart are the highways to Zion.

GLORIA PATRI



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Be seated

OLD TESTAMENT READING: EXODUS 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this

people? They are almost ready to stone me.” And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

P [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

EPISTLE: ROMANS 5:1-8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C Thanks be to God.

Stand

HOLY GOSPEL: JOHN 4:5-26

P The Holy Gospel according to St. John, the fourth chapter.



C Glo - ry be to Thee, O Lord.

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) Jesus answered her, “If you knew the gift of God, and

who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the quick and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Be seated

THE SMALL CATECHISM WITH EXPLANATION

P Which denomination is the true visible Church?"

C That denomination is true visible Church which has, teaches, and confesses the entire doctrine of the Word of God and administers the Sacraments according to Christ's institution. "He that hath My Word , let him speak My Word faithfully."
Jeremiah 23:28.

HYMN OF THE DAY: 587 I KNOW MY FAITH IS FOUNDED

SERMON: "True Worshipers of God" – John 4:5-26

Stand

OFFERTORY

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

Stand

As the offering is placed on the Altar please join in singing:

C We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition:

P Lord, in Your mercy,

C hear our prayer.

P These and whatever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

THE LORD'S SUPPER AT TRINITY

Jesus teaches us that His body and blood are truly present in the bread and wine of His holy Sacrament (Luke 22:19-20). The Apostle Paul by the Holy Spirit also teaches local congregations to carefully administer this precious meal (1Cor. 11:17-32). Therefore in the Spirit of Christian love and unity and in concern for the spiritual welfare of others Trinity practices closed communion. Members of our congregation as well as our sister churches in the LCMS and those church bodies in fellowship with us are welcome to attend. For those who do not confess this faith and unity with us, we invite you to sing the hymns and pray for the day when all divisions among Christians may cease and we may be one just as Jesus prayed (John 17:11). Thank you for respecting our beliefs concerning the Lord's Supper. If you should have any questions about this, please speak with Pastor before the service. (See also the brochure in the pew rack.) If you are physically unable to come forward to receive The Lord's Supper, please let Pastor or an Elder know before the service.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Be seated

DISTRIBUTION HYMN: 623 LORD JESUS CHRIST, WE HUMBL Y PRAY

DISTRIBUTION HYMN: 625 LORD JESUS CHRIST, LIFE-GIVING BREAD

DISTRIBUTION HYMN: 627 JESUS CHRIST, OUR BLESSED SAVIOR

DISTRIBUTION HYMN: 631 HERE, O MY LORD, I SEE THEE FACE TO FACE

DISTRIBUTION HYMN: 634 THE DEATH OF JESUS CHRIST, OUR LORD

Stand

NUNC DIMITTIS

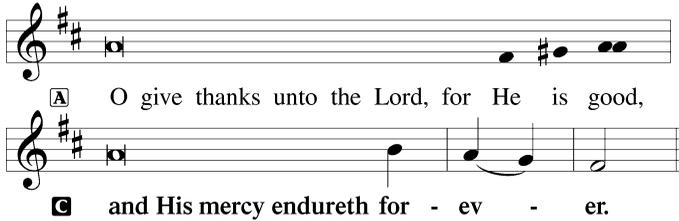
Luke 2:29–32



C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION

2 Timothy 4:22



P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

Psalm 103:1



A Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

HYMN TO DEPART: 658 PRESERVE YOUR WORD, O SAVIOR

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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