



# TLC Grapevine

July 2026

[www.trinitybemidji.org](http://www.trinitybemidji.org)

A Publication of Trinity Lutheran Church, Bemidji, Minnesota (218) 444-4441

**Worship Service**  
9:00 am, Sunday  
6:30 pm, Wednesday  
(During Lent & Advent)

**Sunday School (Sept - May)**  
10:30 am - 11:30 am

**Weekly Bible Study**  
Wednesday 1 - 4 pm  
Sunday 10:30 am

**Confirmation (Sept - May)**  
Wednesday 4:15 pm



[trinity3@paulbunyan.net](mailto:trinity3@paulbunyan.net)

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## Proposed Canadian legislation marks Bible as ‘hate speech’

June 3, 2026 / Reporter / By Jeffrey Hemmer

Do Leviticus, Deuteronomy and Romans — among other biblical texts — contain hate speech? That is the assertion of Canadian Liberal Party Member of Parliament Marc Miller, arguing for the removal of religious exemptions in Canada’s Bill C-9 that seeks to prohibit hate speech.

The bill, known as the Combatting Hate Act, passed Canada’s House of Commons on March 25, 2026. Passage through Canada’s Senate is almost guaranteed in the coming months. Bill C-9 aims to prevent anyone from blocking access to places of worship, to make hate-motivated crime a criminal offense, and to criminalize promoting hate against any group by means of terrorism or public signs.

Those goals may seem innocuous, even laudable, at face value, but the motivations of the framers of the bill underscore what many are calling an anti-religious bias. A disturbing amendment to the bill removes previous protections for religious liberty that allow practitioners of religions to quote their scriptures “in good faith” without fear or punishment. The long-standing religious defense of free speech that allows citations of scriptural texts of religious traditions “in good faith” has been ensconced in 319(3)(b) of the Canadian Criminal Code.

Because the English District of The Lutheran Church—Missouri Synod has 12 congregations in Canada, English District President Rev. Jeffrey Miskus in March sent a letter voicing opposition to Bill C-9 to members of the Canadian Parliament and the pastors of the English District.

Miskus warned, “The Bible teaches us to love every human because God loves every human being and seeks to spend eternity with them. However, the Bible also teaches that not all behaviors are good and holy in God’s eyes. Holy Scripture contains many teachings surrounding human sexuality that might be interpreted as offensive or hateful by some in our society. These teachings are not hateful toward people; however, they may condemn behaviors as evil. We do not enforce our beliefs upon anyone; however, we treasure them and seek to practice them in our own lives. We also teach our congregational members to do the same. Canada has traditionally been a country where we are free to publicly proclaim our teachings that others might come to know and believe in them. Bill C-9, without the religious exemption, will erode that freedom.”

Passage by the House of Commons, which happened on March 25, was the major obstacle to passage of the bill. Miskus anticipates the Senate will pass the bill into law without much consideration for opposing voices.

“I predict what’s happening in Finland to happen soon in Canada,” said Miskus, referring to the incessant prosecution of Finnish Member of Parliament Dr. Päivi Räsänen and Bishop of the Evangelical Lutheran Mission Diocese of Finland Rev. Dr. Juhana Pohjola. The two have been the subject of prosecution by the Finnish government for years now for a booklet upholding the biblical doctrine of marriage. In March, they were convicted of “hate speech” by the Finnish Supreme Court. They recently released statements indicating their intention to take their case to the European Court of Human Rights.

*Continued on Next Page*

Bill C-9 has been opposed by leaders of various faiths, from Muslims to conservative Jews. Even more radical left-leaning organizations have voiced opposition to the bill. Such unified opposition is rare in any country, but particularly in Canada, and underscores the far-reaching restrictions on religious liberty the bill would enact. But proponents of the bill remain undaunted.

Because Canadian criminal code already prevents the advocacy of genocide or promotion of hatred toward an identifiable group, opponents of Bill C-9 rightly observe that the only perceptible action of the bill is to remove the freedom of members of religious communities to cite their scriptures in good faith against aberrant behaviors.

As noted by an author at the Hudson Institute, Bill C-9 would expand the concept of hatred to include the “emotion that involves detestation or vilification and that is stronger than disdain or dislike” (emphasis added by author). But Scripture is replete with God’s detestation of sin and those who commit sin. God detests idols and idolaters (Deut. 29:17; Jer. 4:1; Ezek. 5:11; Hos. 9:10; Titus 1:16; Rev. 21:8). He hates sin and even evildoers (Psalm 5:5). But this is the kind of language that would be classified as hate speech under Bill C-9.

To understand these and other passages that describe the Lord’s antipathy toward sinners requires theological nuance. God hates sin, but He punished all sin on the cross in the offering of His Son, Jesus, in the place of sinners. His hatred is spent. All that remains is the offer of forgiveness to those who trust in Jesus for forgiveness. Lutheran theology (indeed, biblical theology) requires God’s condemnation of sin and sinners to be absolute, without exception, so that the Good News of forgiveness might be available to all condemned by His accusation. To stifle the proclamation of the Law is also to limit the effect of the Gospel.

What will Bible-believing Christians do? Miskus said, “While our Scriptures tell us to respect, pray for and obey our governments, they also tell us that there are times when we must obey God rather than men. When government laws directly threaten the proclamation of God’s Holy Word, we are bound by God to obey Him. Here we stand, we can do no other. Lord, have mercy on us.”

When Bill C-9 passes, Miskus said, “We will encourage our pastors to do what they have always done, which is preach and teach the whole counsel of God. We are not afraid of persecution.”

*The Rev. Jeffrey Hemmer (jeffhemmer@gmail.com) is pastor of Signal Hill Lutheran Church in Belleville, Ill., and Bethany Lutheran Church in Fairview Heights, Ill.*



# Group Meetings



- ❖ **Ladies Guild**  
Ladies Guild will not meet in July.
- ❖ **Men of Trinity**  
Will meet on Monday, July 6<sup>th</sup> & July 20<sup>th</sup> at 5:30 pm at the Church.
- ❖ **Hannah Circle**  
Does not meet in June, July, or August.
- ❖ **Altar Circle**  
Will meet on Monday July 20<sup>th</sup> at 1:00 pm at the Church.
- ❖ **Eunice Circle**  
Does not meet in June, July, or August.
- ❖ **Christian Singles**  
The Christian Singles will meet for lunch on Sunday, July 12<sup>th</sup>.
- ❖ **Happy Quilters**  
The "Happy Quilters" meet on the 3rd & 4th Thursdays of each month at 9:00am at the church.



## **CHURCH OFFICERS**

President: Randy Yarbrough - 218-766-0695  
 Council Secretary: Amy Koebke - 218-586-3319  
 Financial Secretary - Becky Theis - 218-368-6916  
 Treasurer: Rodney Olson - 218-689-2508

## **ELDERS**

Rod Wentzel - 218-751-6119  
 Scott Wilson - 701-238-7557  
 Mike Lohse - 218-556-5802  
 Eric Lee - 218-966-1023  
 Kevin Ellis - 218-508-1487

## **CHURCH BOARDS**

### **TRUSTEES**

Mark Tisler - 701-640-3447  
 Dave Krueger - 218-766-5053  
 James Quint - 218-556-4406

### **BOARD OF STEWARDSHIP**

Bonnie Wentzel - 218-751-6119  
 Larry Eichstadt - 218-751-0659  
 Heather Ellis - 218-766-3079

### **BOARD OF MISSIONS**

VACANCY  
 Steve Krueger - 218-751-3794  
 Margaret Richer - 218-333-3607

### **BOARD OF EDUCATION**

Ben Lang - 218-340-3672  
 Janet Wilson - 218-533-3019

### **YOUTH BOARD**

Dede Kubitz - 218-280-8526  
 VACANCY  
 Katie Lang - 605-484-1459

## Saved by Grace, A True Story



Christ As a pastor my flock expects me to keep watch on what affects their spiritual health. Do you expect the same?

Have you asked, for instance, why so many today believe God's Word should be reinterpreted to fit our culture's desires? Have you asked why it's seen as being so plastic man has the right to stretch it into whatever shape he wants?

If not, here's an example to provoke your thoughts. In June of 2015 the Supreme Court voted in favor of same-sex marriage. The justices gave this reason: History proves marriage may be interpreted apart from God's Word, and so as our culture mandates, we are setting a new course of action.

Culture now, not God's Word, determines what marriage is. This is a noteworthy change that our state Supreme Court has also adopted when in the '70s they cited Genesis as their legal foundation to uphold the estate of marriage being between one man and one woman.

These decisions, we might say, are at the tip of the cultural iceberg that express how man rejects the wisdom of God in favor of his sinful desires.

Sadly enough, this is taking place close to home when church bodies criticize God's Word based on history and cultural mores. Here's an example from a commentary on Isaiah published by Fortress Press where this statement is made about the author's work: "There is simply no better historical-critical commentary on Isaiah.

It's true; the author's work epitomizes the wholesale criticism of God's Word used to rewrite truth. In this case, he claims the virgin birth of Christ did not take place as Isaiah prophesied. He writes, "The crucial line in Is. 7:14 should be rendered, 'Look, the young woman {not "virgin"} is pregnant and will soon bear a son, and she will name him Immanuel.' One is dealing here with a traditional announcement of the birth of a child promised to particular individuals. Nothing, however, in the Hebrew text suggests that the conception lay in the future."

"Precisely who this woman was is a subject of debate, but two suggestions seem most probable. Either Isaiah was referring to the wife of Ahaz or to his own wife."

"If one is correct in identifying the young woman in Isaiah 7:14 as Isaiah's wife who was pregnant with her second child, in what does the sign actually consist? It does not consist in a miraculous birth."

As Christians, we are going to see more and more of this type of criticism of God's Word, which holds God's truth up for debate, but then favors man's criticism of it. We will see it used by our courts to deny God's authority, and we will see it used by those who call themselves Christian to undermine fundamental Christian truths such as the incarnation of Jesus' virgin birth.

The question is, do you accept such things or do you reject interpretations like that of the author who also believes that the Old Testament stories are myths? Will you reject the claims of so many that St. Paul's Epistles that provide Jesus rich doctrines for the church must be readjusted to fit our cultural context when they are Christ's words, not simply St. Paul's?

As a pastor, I believe my concern is legitimate when man criticizes Scripture in relation to our culture since it spells danger for the faithful. Especially, when it teaches that God's truth is no longer absolute, and that sin is no longer to be considered sin, and thus repentance before Christ is no longer needed in the face of sin, which is not seen as our real trouble in relation to our heavenly Father and His incarnate Son Jesus who He sent to be our Savior.

Of course, pitting God's Word against man's desires is nothing new. Jesus foresaw this when He told the disciples His Holy Spirit was coming; "And when the Helper comes, he will convict the world of sin and of righteousness and of judgment."

As Christians, let's not forget that the Holy Spirit comes to us through the Word to convict us of our sin so that we might cling to the righteousness of Jesus our Savior. So I fear for folks when the historical- critical line of thinking is adopted that denies the Holy Spirit's work to convict us of our sin but rather argues this lie: If we love we can sin without consequence, we can cohabit outside of marriage, we can live out any sinful desire as long as we love.

This is how man is deceived when he criticizes God's Word and then teaches all we have to do is love and this will make us acceptable to God.

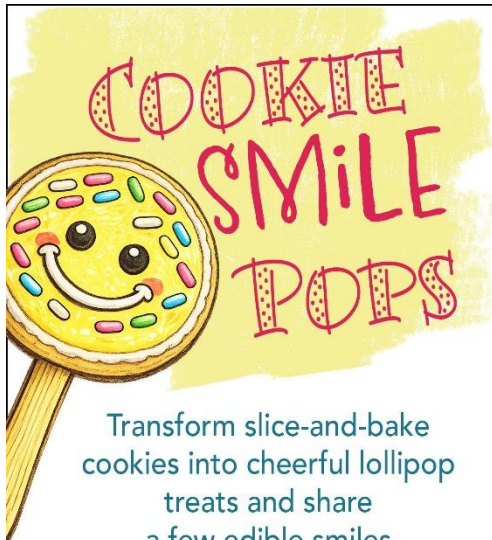
But no matter what man does the Holy Spirit's work remains timeless and changeless as He convicts men of their sin in order to reveal the righteous Christ who defeated sin, death and the devil for them.

For this is Christ's purpose in history as He graciously teaches, repent, be forgiven and sin no more.).

God's blessings!

Rev. Les Uhrinak

# Activity Page



Transform slice-and-bake cookies into cheerful lollipop treats and share a few edible smiles.

### What you need:

- 1 roll refrigerated sugar cookie dough
- Knife
- Baking sheet
- Wooden craft sticks
- Frosting
- Sprinkles
- Clear treat bags
- Ribbon



### What you do:

1. Freeze the cookie dough for 15 to 20 minutes to firm it up, then slice into 1/4-inch rounds.
2. Place cookies on a baking sheet about 2 inches apart.
3. Bake at 350 degrees for 5 minutes.
4. Remove from the oven and gently press a wooden stick halfway into the bottom of each cookie.
5. Return to the oven and bake 3 to 5 more minutes, until lightly golden.
6. Let cookies cool completely.
7. Decorate with frosting to create smiling faces and add sprinkles.
8. Slip each cookie pop into a treat bag and tie with ribbon.



## JOYFUL PSALMS

Psalm 146, 147, 148, 149 and 150 are happy songs of praise. They all begin and end with the same sentence.

Put the words below in alphabetical order in the boxes. Then read down the second column to discover the special sentence from Psalms!

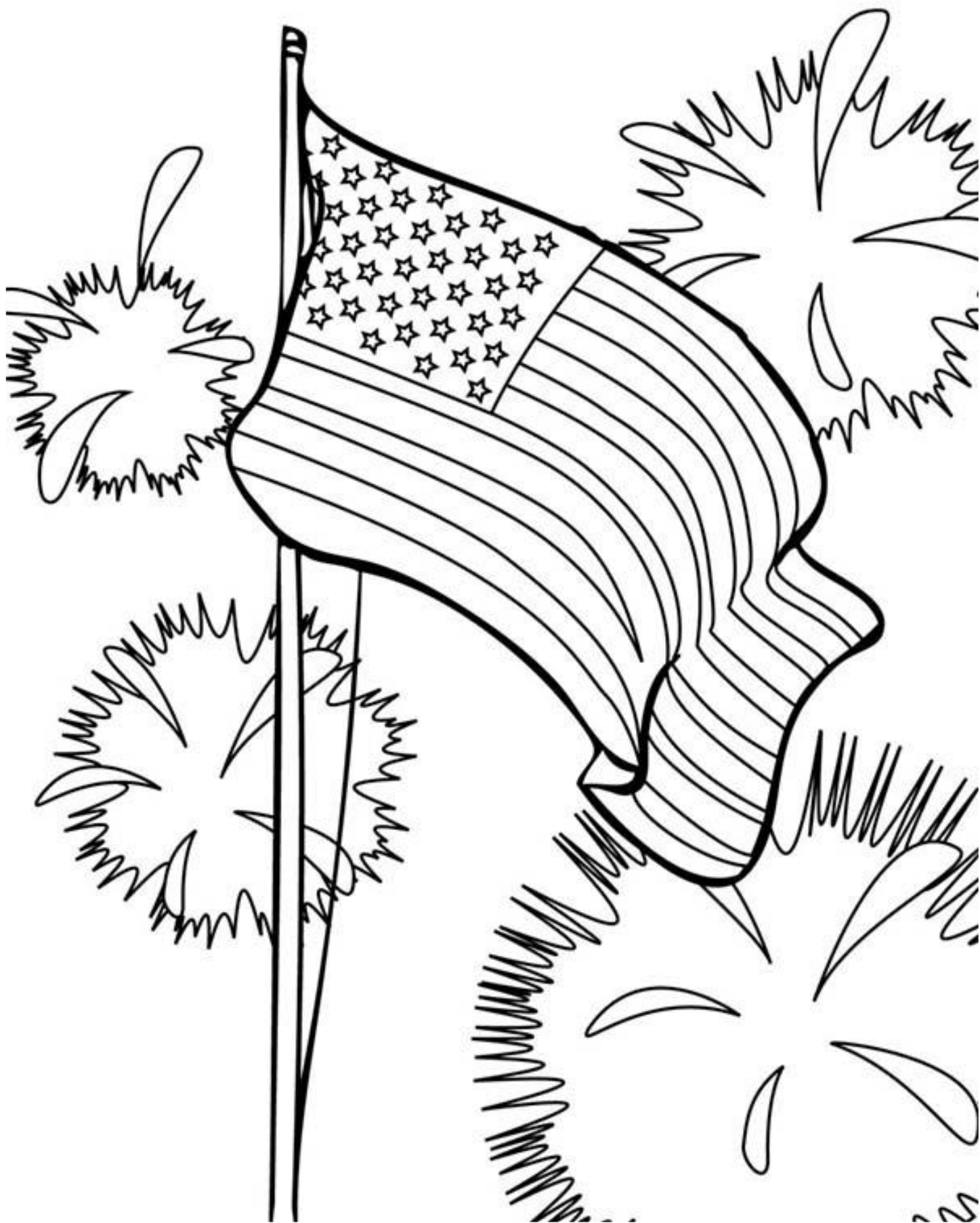


FEAST  
KHAKI  
MOUTH  
ESSAY  
LLAMA  
ORBIT  
CARRY  
UDDER  
BRUSH  
ITEMS  
APPLE  
LEARN  
CIDER






Answer: Praise the Lord!



# Our Church Family

## Orphan Grain Train Spring Pick Up



We had another successful collection for the Orphan Grain Train on June 1<sup>st</sup>.

63 boxes, including 52 quilts, and lots of other items were sent. Additionally, \$275 was given to Gary Geiske the volunteer driver for the Orphan Grain Train to help with his travel expenses and \$50.00 was donated directly to the Orphan Grain Train.

**Pictured above are the wonderful volunteers that helped pack the boxes. Thank you all!**

A Special Thank you to the "Happy Quilters" who made the 52 Quilts that were sent to the Orphan Grain Train.

**Some of the Quilters are pictured to the right! Great Job!**



# Baptism

*On Sunday, June 7<sup>th</sup>, We Welcomed Gabriella Rose Nash, daughter of Cody & Elise Nash, to our Church Family through baptism!*



*Congratulations Cody & Elise!*



*Gabriella's Proud Grandparents!  
Congratulations Pastor & Sue!*



*Congratulations to the Confirmation Class of 2026!*



*Congratulations Confirmands!  
Emelia Lohse, Levi Eichstadt & Theodore Lang!*

# News & Announcements



Church Offices will be  
**CLOSED**  
July 3<sup>rd</sup> - July 6<sup>th</sup> in  
Observance of Independence Day.



Updates to the Prayer Chain  
The NEW EMAIL for the Prayer Chain is:  
TLCPrayerChain@yahoo.com  
To contact the Prayer Chain by phone, you  
can call Heather Ellis at 218-766-3079.

**The Portals of Prayer for  
July – September 2026  
Are available in the Basket  
In the back of the Sanctuary.**



## Greeting Cards for Sale!



The Ladies Guild has refreshed the selection of Greeting cards for sale in the Narthex. Please come and take a look. Single cards and boxes are priced as marked. Check or Cash. You can leave the payment in the container provided. Make checks payable to Trinity Ladies Guild.



The Council requests that everyone help in God's House by: Cleaning up after yourselves; Turning off ALL lights (except the office hallway), Locking ALL the doors before leaving the church on Sundays and anytime that you have used the building. Thank you!



**CHURCH  
FAMILY  
FELLOWSHIP**

**Sunday, July 19, 2026**

10:30 - 11:30 Bible Study  
11:30 - 1:30 Lunch followed by Fun, Games,  
& Crafts!

## Lutheran Island Camp Upcoming Events



### Summer Registration

Registration is open for Summer 2026 beginning January 2! You can check out our Summer Registration page to view all of our programs. A couple tips for registration:

Our registration software is Campwise. You will need an account. If you don't remember your login, please **DO NOT** make another account. Instead contact our registrar, Dianne, at 218.583.2905.

Horse Camp usually fills up quickly. The earlier you register, the better chance your child has of getting in. Otherwise, there is a waitlist.!

### Parent Portal

Everything you need for your child's time at camp is in the Parent Portal! ([www.islandcamp.org/parent-portal](http://www.islandcamp.org/parent-portal)) Informational Letters, Packing List, Health/Photo Release Forms, Schedules

### August 7-9, 2026

### LWML Retreat

**Friday-Sunday: \$180**

**Saturday-Sunday: \$130**

**Saturday Only: \$110**

Island Our retreat speaker will be Christina Walther, from Northern Minnesota. She is deeply passionate about guiding individuals to connect with Christ at every stage and walk of life. Her goal is that her faith and resilience inspire those around her as she embraces life's journey with hope and gratitude. She utilizes a blend of speaking and sharing of her original music—inspired by scripture, and resonates with the message she shares. The heart of her story revolves around her journey and her endurance through grief. She refers to her journey as "Turning my Why into Wonder". She quickly has moved beyond asking "why" and instead embraced a sense of wonder about what God had in store for us. His ways are truly amazing.

# JULY STEWARDSHIP

## Go ... Sell All You Have?

“What must I do to inherit eternal life?” asked the rich young ruler. Jesus said, “You know the commandments.” And he replied, “All these I have kept from my youth.” And Jesus said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me” (Luke 18:18–22).

When we hear this story, this question comes to mind: is Jesus speaking to us also, or only to the rich young ruler? In other words, is Jesus telling us to sell all that we have and give it to the poor?

As good Lutherans, we answer, “No!” But why? Why should we not sell all that we have and distribute it to the poor? The simplest explanation is this: if we sold everything we have, our wife and our children would be neglected. In other words, to sell everything we have and give it to the poor would ignore, even abandon, those whom God has placed in our care. Our money, everything we have, is not to be used solely for the church. But that doesn’t excuse us from using our money for the purpose God intends.

Everyone has three stations in life, three spheres in which we live and are to be of service to our neighbors. These stations are the church, the family and society. We are members of all three of these by birth. We are born into the church by water and the Word of God, and our duties to others in the church arise from our Baptism into the church. We are born into a family, and our duties to others stem from our birth into that family. Finally, we are born into society, which is simply a further extension of our birth into our family. The duties we have toward other members of society come from either our own birth or the birth of others into the same society.

All that we have and all that we are ought to be pressed into service for the church, the family and society. If we were to sell all we have and give only to one, the other two would be neglected, and we would falter in fulfilling our duties.

So, consider your life and all that you have in light of these three stations. You pay taxes to support and help those in society. You save for college for your children, and provide food, clothing and shelter for the members of your family.

But the station that is usually thought of last is the church. Since the needs of the family and society are more immediate, the church is often given what is left over. This is not how it should be. Rather, we are to give of our first fruits, from off the top, the best, even as Abel gave the best of his flock.

This requires forethought. It means that you sit down and make a plan of what you will give from the beginning. It means sticking to it even when it seems that there are other more immediate and pressing things.

And this is all the more necessary now as we enter into periods of time where giving is low due to high unemployment or where restrictions on meeting in church limit opportunities to give. If we love God and His gifts of forgiveness given through the Means of Grace, which we receive at church and only at church, then we will support it, just as we love our country and our family. For all that we have and all that we are is given to us by our gracious God. He spared no expense for us and our salvation. He gave up His Son to death so that our sins are forgiven, and we will live. What’s more, He provides for all that we need for this body and life. And our lives in this world, among these three spheres of church, family and society are to mirror the generosity of the one who gave us life in all three at birth.

Don’t let the church, your divine family, be an afterthought or even ignored. It is nurturing you, bringing you up in salvation through Word and Sacrament.



### Monthly Receipts/Expenses

General Fund Deposits	\$29,384.18
Interest Receipts	\$12.95
Adjustments	_____
<b>TOTAL RECEIPTS</b>	<b>\$29,397.13</b>
<b>TOTAL BUDGETED EXPENSES</b>	<b>\$19,569.44</b>
<b>OVERAGE/SHORTAGE</b>	<b>Monthly +/-</b>
	<b>+ \$9,827.69</b>

# July Birthdays and Anniversaries at Trinity Lutheran Church

- |           |   |           |  |
|-----------|---|-----------|--|
| <b>1</b>  | <i>Matt &amp; Jenny Haas (20)</i>   | <b>20</b> | Ellie Manecke<br><i>Eric &amp; Shannon Lee (7)</i>                       |
| <b>2</b>  | Ethan Larson  | <b>21</b> | Collen Ferdig, Sheri Lee   |
| <b>8</b>  | Lucia Lee   | <b>23</b> | Marianna Lee   |
| <b>10</b> | LaVaye Dressen  | <b>25</b> | Sadie Knutson, Lisa Larson<br><i>Rev. Robert &amp; Deon Wentzel (46)</i> |
| <b>12</b> | Diane Hanson<br><i>James &amp; Deja Quint (18)</i>  | <b>26</b> | Britta Proulx  |
| <b>13</b> | Kris Lee<br><i>Rodney &amp; Carol Olson (52)</i><br><i>Austin &amp; Britta Proulx (7)</i> | <b>29</b> | <i>Ron Oelrich</i>   |
| <b>15</b> | David Krueger   | <b>30</b> | Darlene Peterson<br><i>Paul &amp; Pamela Maatz (49)</i>                  |
| <b>16</b> | Dean Christensen  |           |  |
| <b>17</b> | Rev. Les Uhrinak  |           |  |
| <b>18</b> | Sarah Lundeen<br><i>Rod &amp; Bonnie Wentzel (45)</i>                                     |           |  |



## Altar Flower Volunteers Needed!!

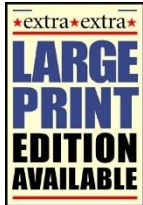


Sign up to sponsor the Altar Flowers for a Sunday, Cost is \$30. If you are interested, contact the Church Office.

## Address/Phone



If you address and/or phone number changes, please let the church office know so your information will be correct in the church database.  
*Thank you*



LARGE PRINT bulletins are available for those that have difficulty with the regular bulletin. If you would benefit from having one of these bulletins, please ask an usher for a copy.

If you are interested in being a Greeter or an Usher, please speak with one of the Elders.



**WHEN YOU LEAVE GOD'S HOUSE**, please turn out ALL the lights (except in the office hallway) and please check that ALL the entrance doors are LOCKED, even if you didn't unlock them.

**Portals of Prayer are in the basket at the back of the sanctuary.**

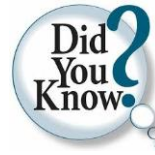


Check out our website: [TrinityBemidji.org](http://TrinityBemidji.org)



**ALTAR GUILD**

The season after Pentecost begins with Holy Trinity Sunday and continues through the last Sunday of the church year in November. The paraments are green, the color of life, refreshment and regeneration. Throughout this season, the focus is on the Lord's teaching and how it is applied in the life of the Church.



A "Gluten Free" option is available for communion. If you would like to take advantage of this option, please speak with Pastor or Elders.

**BEMIDJI AREA FOOD SHELF**

Trinity, along with United Methodist Church volunteers the 3<sup>rd</sup> Monday of each month at the Food Shelf. Nine people are needed from 12:00pm – 3:30pm. The Food Shelf would not function without all of the volunteers that give of their time. Thank you for all you do to help make the Food Shelf run smoothly. ~ June Roxstrom



Please check the covered bulletin boards in the Entrance Hall for Letters, Events, Concerts, Meals, Fundraisers, Local Activities and News. Calendars and community resources are on the bulletin boards in the hallway.

**Read Through The Bible In A Year - June**

1	Deuteronomy 32:1-4 1 Samuel 28-31	9	Psalm 35 2 Samuel 22-24	17	Psalm 43 1 Kings 21-22	25	Psalm 51 2 Kings 23-25
2	Psalm 28 2 Samuel 1-3	10	Psalm 36 1 Kings 1-2	18	Psalm 44 2 Kings 1-3	26	Psalm 52 1 Chronicles 1-5
3	Psalm 29 2 Samuel 4-6	11	Psalm 37 1 Kings 3-6	19	Psalm 45 2 Kings 4-6	27	Psalm 53 1 Chronicles 6-10
4	Psalm 30 2 Samuel 7-9	12	Psalm 38 1 Kings 7-8	20	Psalm 46 2 Kings 7-9	28	Psalm 54 1 Chronicles 11-15
5	Psalm 31 2 Samuel 10-12	13	Psalm 39 1 Kings 9-11	21	Psalm 47 2 Kings 10-12	29	Psalm 55 1 Chronicles 16-20
6	Psalm 32 2 Samuel 13-15	14	Psalm 40 1 Kings 12-14	22	Psalm 48 2 Kings 13-15	30	Psalm 56 1 Chronicles 21-25
7	Psalm 33 2 Samuel 16-18	15	Psalm 41 1 Kings 15-17	23	Psalm 49 2 Kings 16-18	31	Deuteronomy 32:1-4 1 Chronicles 26-29
8	Psalm 34 2 Samuel 19-21	16	Psalm 42 1 Kings 18-20	24	Psalm 50 2 Kings 19-22		

# July 2026

Trinity Lutheran Church - 444-4441

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div style="border: 2px solid blue; padding: 10px; text-align: center;"> <p>Blessed is the nation whose God is the Lord, the people he chose for his inheritance. Psalm 33:12</p> </div>			1 1:00 PM - 4:00 PM Bible Study	2 5:30 PM Board of Elders	3	4
			5 9:00 AM Worship w/Communion 10:30 AM Bible Study  <i>ACF Serves</i>	6 5:30 PM Men of Trinity	7	8 1:00 PM - 4:00 PM Bible Study
12 9:00 AM Worship w/Communion 10:30 AM Bible Study 11:30 AM Christian Singles  <i>Youth Groups Serve</i>	13	14	15 1:00 PM - 4:00 PM Bible Study	16 9:00 AM "Happy Quilters" 6:00 PM Church Boards 7:00 PM Church Council	17	18
19 9:00 AM Worship w/Communion 10:30 AM Bible Study <div style="border: 1px solid blue; padding: 2px;">Church Family Fellowship 10:30 am Bible Study 11:30 am Lunch followed by Fun, Games, &amp; Crafts</div> <i>Men Serve</i>	20 1:00 PM Altar Circle 5:30 PM Men of Trinity	21 <div style="border: 1px solid blue; padding: 2px;">LWML Fall Rally Planning Meeting &amp; Potluck 12:00 PM</div>	22 1:00 PM - 4:00 PM Bible Study	23 9:00 AM "Happy Quilters"	24	25
26 9:00 AM Worship w/Communion 10:30 AM Bible Study  <i>Ladies Guild Serves</i>	27	28	29 1:00 PM - 4:00 PM Bible Study	30 9:00 AM "Happy Quilters"	31	