

November 8, 2026

“May the Lord Never Despise our Worship”
Amos 5:18-24

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Trinity Lutheran Church
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TWENTY-FOURTH SUNDAY AFTER PENTECOST
DIVINE SERVICE 3 WITH COMMUNION (page 184)
NOVEMBER 8, 2026

PRELUDE

HYMN OF INVOCATION: 645 BUILT ON THE ROCK

Stand

INVOCATION AND EXHORTATION *Matthew 28:19b; [18:20]*

The sign of the cross may be made by all in remembrance of their Baptism.

℗ In the name of the Father and of the ✠ Son and of the Holy Spirit.

℃ **Amen.**

℗ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

℃ **Who made heaven and earth,**

℗ I said, I will confess my transgressions unto the Lord,

℃ **and You forgave the iniquity of my sin.**

Be Seated or Kneel as you are able—Silence for reflection on God's Word and for self-examination.

CONFESSION AND FORGIVENESS OF SINS

℗ O Almighty God, merciful Father,

℃ **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

℗ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

℃ **Amen.**

Stand

INTROIT

℗ Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
at your altars, O LORD of hosts, my King and my God.

℃ **How lovely is your dwelling place,**
O LORD of hosts!

℗ Behold our shield, O God;
look on the face of your anointed!

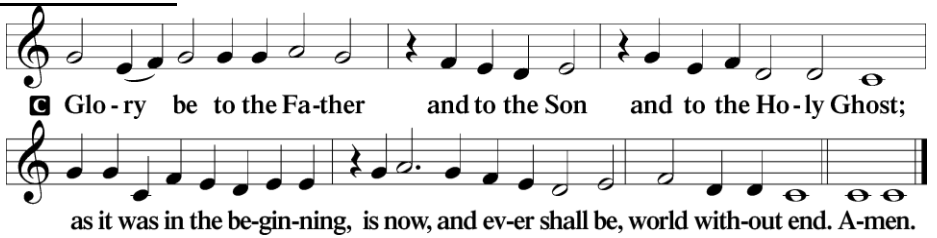
C For a day in your courts is better than a thousand elsewhere.
I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

P For the LORD God is a sun and shield; the LORD bestows favor and honor.
No good thing does he withhold from those who walk uprightly.

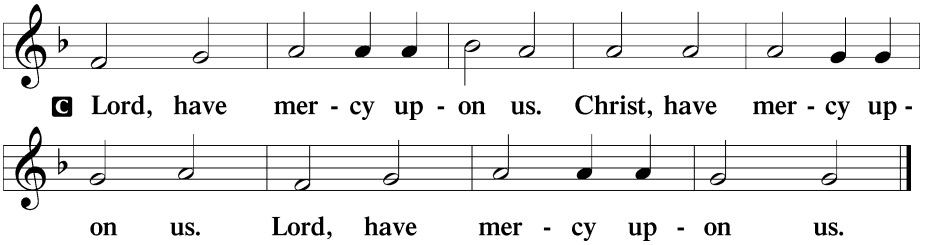
C O LORD of hosts,
blessèd is the one who trusts in you!

P Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
at your altars, O LORD of hosts, my King and my God.

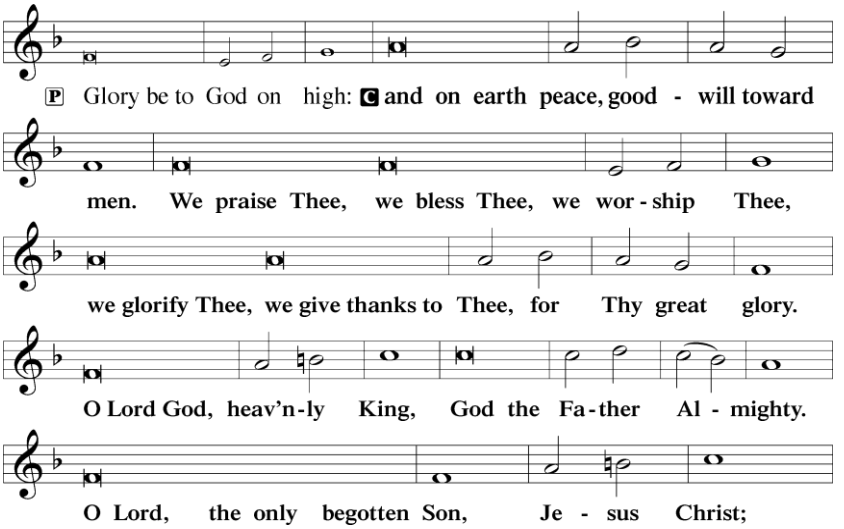
GLORIA PATRI

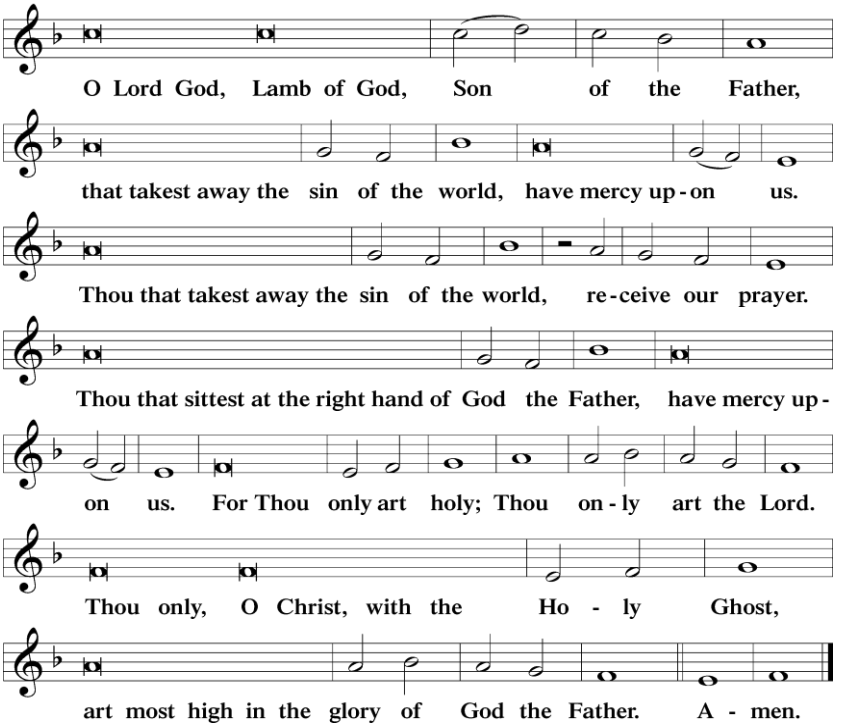


KYRIE *Mark 10:47*



GLORIA IN EXCELSIS *Luke 2:14; John 1:29*





SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.
Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Be seated

OLD TESTAMENT READING: AMOS 5:18-24

Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light,
as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?
"I hate, I despise your feasts,

and I take no delight in your solemn assemblies.
Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
Take away from me the noise of your songs;
to the melody of your harps I will not listen.
But let justice roll down like waters,
and righteousness like an ever-flowing stream."

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

P These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

EPISTLE: 1 THESSALONIANS 4:13-18
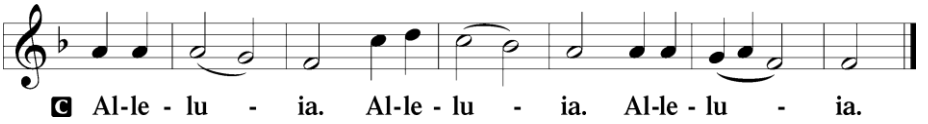
But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA



HOLY GOSPEL: MATTHEW 25:1-13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory be to Thee, O Lord.**

[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour."

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

APOSTLES' CREED

C **I believe in God, the Father Almighty,**
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the quick and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✢ everlasting. Amen.

Be seated

THE SMALL CATECHISM WITH EXPLANATION

P What do the Scriptures teach of Christ's coming to Judgment?
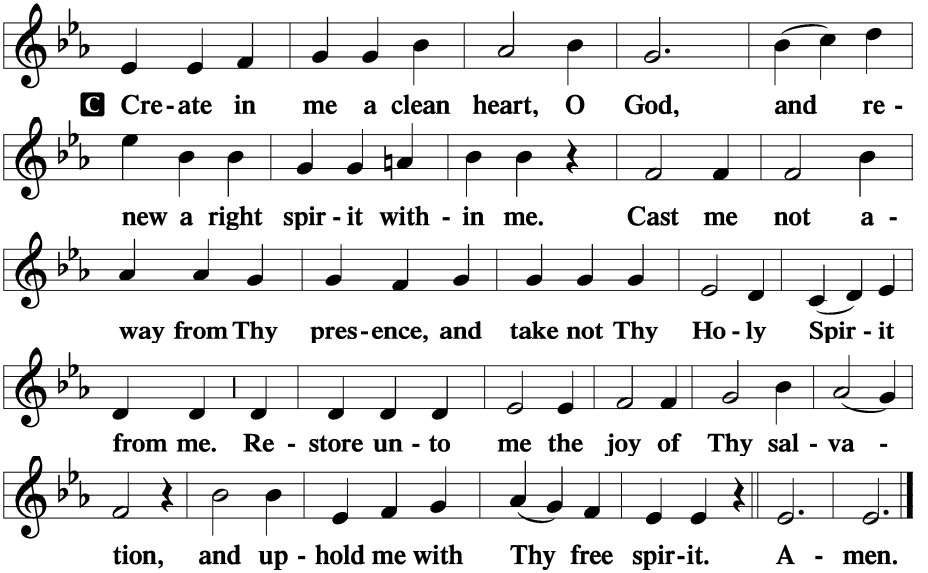
C Christ will return visibly and in glory and will then judge the world in righteousness by His Word. "We must all appear before the judgment seat of Christ that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad." 2 Corinthians 5:10.

HYMN OF THE DAY: 336 LO! HE COMES WITH CLOUDS DESCENDING

SERMON: "May the Lord Never Despise our Worship" - Amos 5:18-24

Stand

OFFERTORY



Sit

OFFERING

Stand

As the offering is placed on the Altar please join in singing:

C We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition:

℗ Lord, in Your mercy,

℃ hear our prayer.

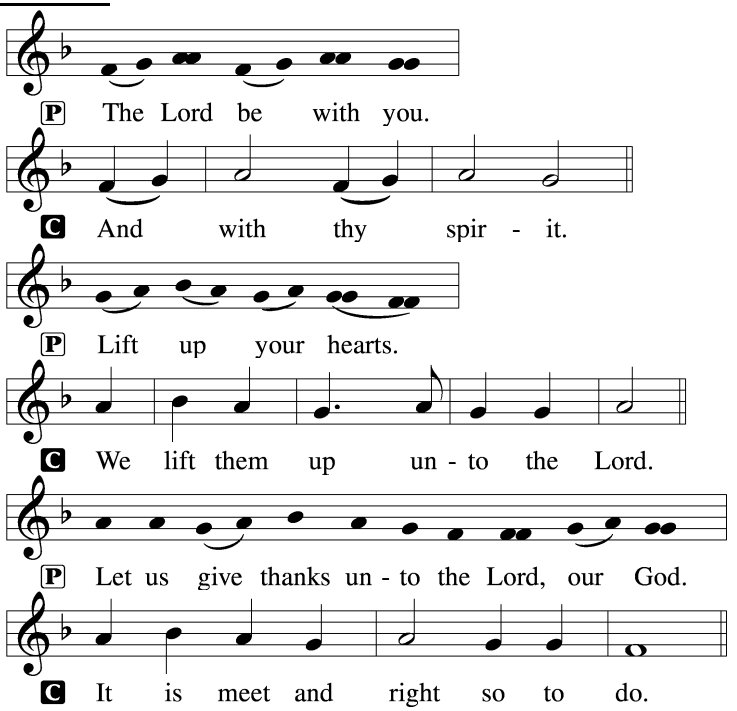
℗ These and whatsoever other things You would have us ask of You, O God, grant us for the sake
of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

℃ Amen

THE LORD'S SUPPER AT TRINITY

Jesus teaches us that His body and blood are truly present in the bread and wine of His holy Sacrament (Luke 22:19-20). The Apostle Paul by the Holy Spirit also teaches local congregations to carefully administer this precious meal (1Cor. 11:17-32). Therefore in the Spirit of Christian love and unity and in concern for the spiritual welfare of others Trinity practices closed communion. Members of our congregation as well as our sister churches in the LCMS and those church bodies in fellowship with us are welcome to attend. For those who do not confess this faith and unity with us, we invite you to sing the hymns and pray for the day when all divisions among Christians may cease and we may be one just as Jesus prayed (John 17:11). Thank you for respecting our beliefs concerning the Lord's Supper. If you should have any questions about this, please speak with Pastor before the service. (See also the brochure in the pew rack.) If you are physically unable to come forward to receive The Lord's Supper, please let Pastor or an Elder know before the service.

PREFACE *2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

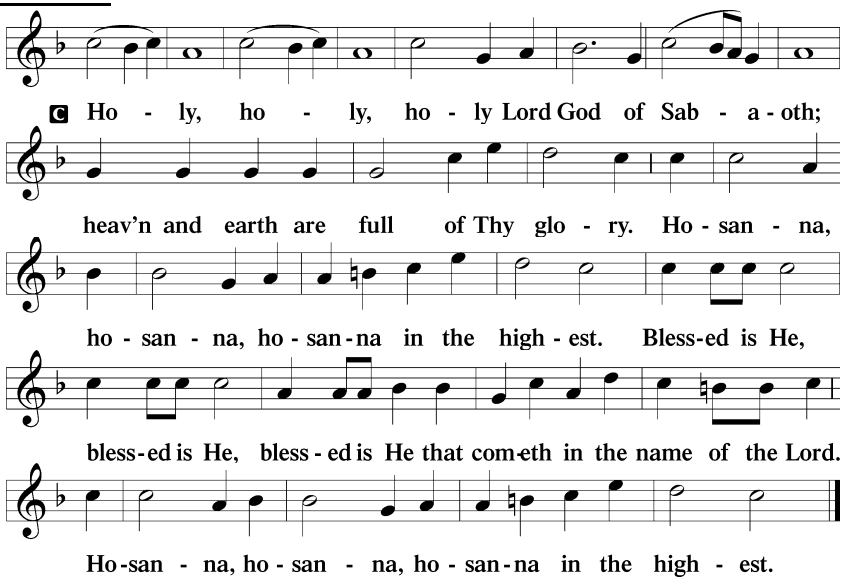


PROPER PREFACE

℗ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



LORD'S PRAYER

Matthew 6:9–13

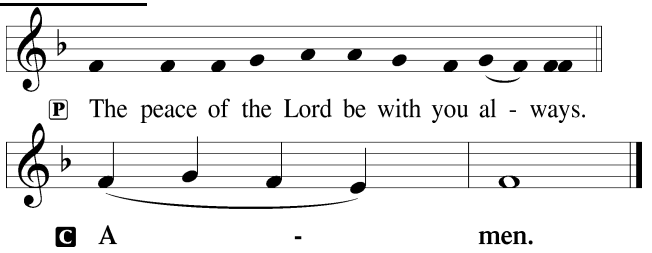
℃ **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

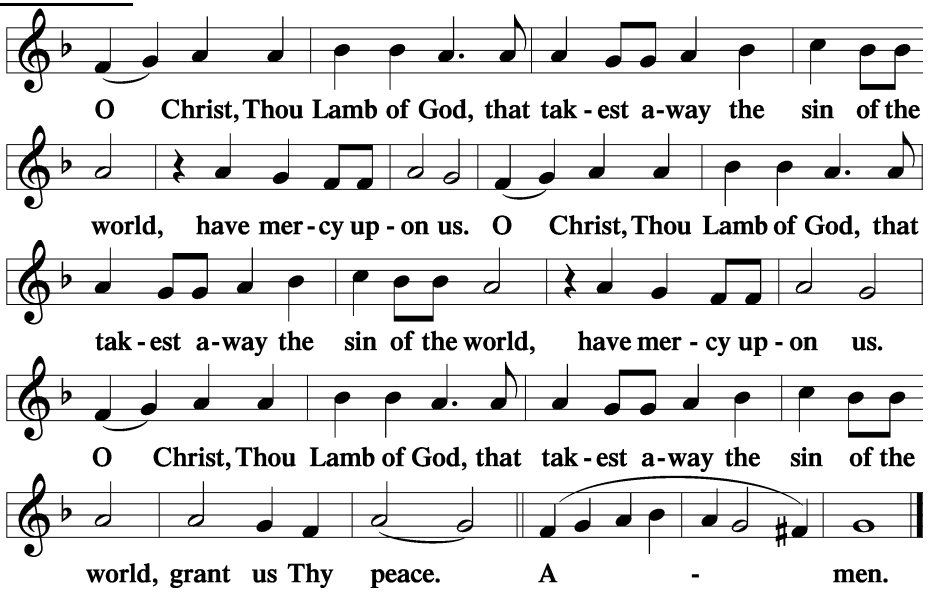
℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *John 20:19*



AGNUS DEI *John 1:29*



Be seated

DISTRIBUTION HYMN: 338 COME, THOU LONG-EXPECTED JESUS

DISTRIBUTION HYMN: 619 THY BODY, GIVEN FOR ME, O SAVIOR

DISTRIBUTION HYMN: 625 LORD JESUS CHRIST, LIFE-GIVING BREAD
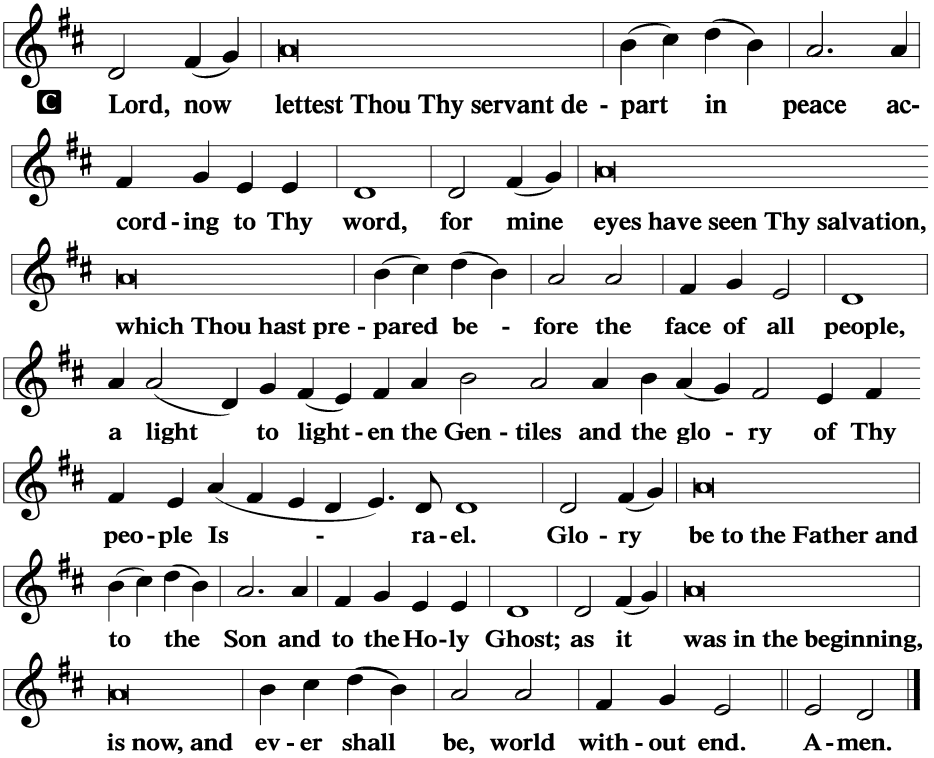
DISTRIBUTION HYMN: 637 DRAW NEAR AND TAKE THE BODY OF THE LORD

DISTRIBUTION HYMN: 628 YOUR TABLE I APPROACH

Stand

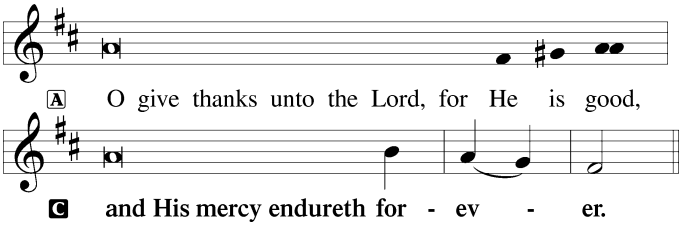
NUNC DIMITTIS

Luke 2:29–32
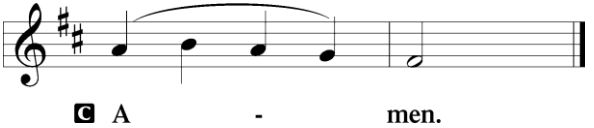


THANKSGIVING

Psalm 107:1



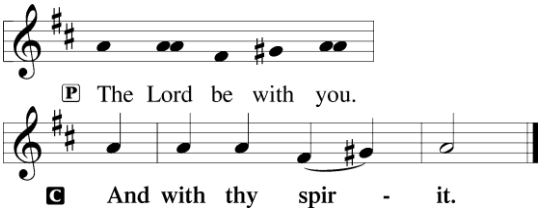
POST-COMMUNION COLLECT

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



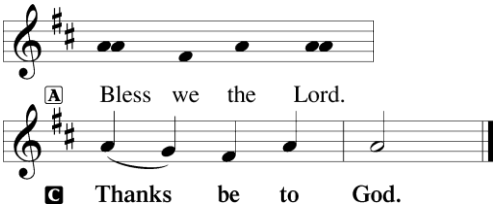
SALUTATION

2 Timothy 4:22



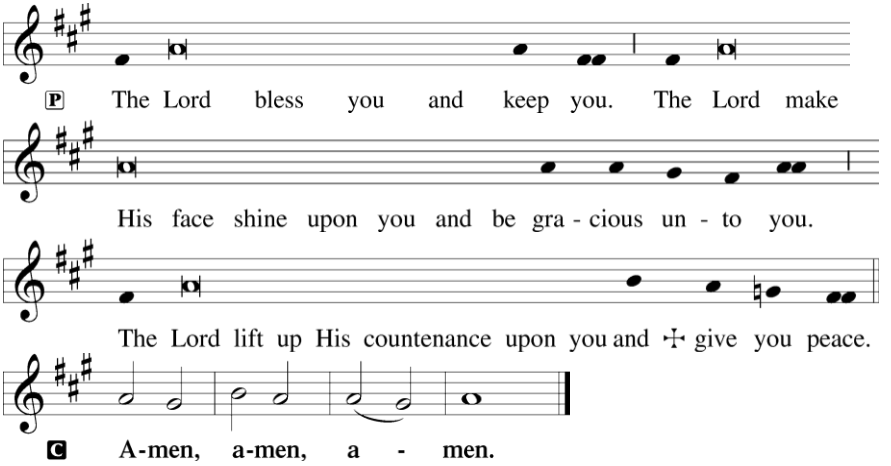
BENEDICAMUS

Psalm 103:1



BENEDICTION

Numbers 6:24–26



HYMN TO DEPART: 337 THE NIGHT WILL SOON BE ENDING

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book
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